



ఆంధ్రప్రదేశ్ రాజ పత్రము
THE ANDHRA PRADESH GAZETTE
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AMARAVATI, WEDNESDAY, JUNE 5, 2024

G.188

**PART I - NOTIFICATIONS BY GOVERNMENT, HEADS OF DEPARTMENTS
AND OTHER OFFICERS**

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NOTIFICATIONS BY GOVERNMENT

GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

AHDD&F Department – Fishermen Co-operative Societies - Extension of the term of the Person-in-charge to the Fishermen Cooperative Society Ltd, Penagaluru Village and Mandal, Annamayya District for a further period beyond 6 (six) months with effect from 22.04.2024 - Orders - Issued.

ANIMAL HUSBANDRY, DAIRY DEVELOPMENT & FISHERIES (FISH) DEPARTMENT

G.O.Rt.No:153

Dated:27.05.2024

Read the following: -

1. G.O.Rt.No:281, AHDD&F(Fish) Dept., Dated: 02.11.2022
2. G.O.Rt.No:80, AHDD&F(Fish) Dept., Dated: 10.04.2023
3. G.O.Rt.No.344, AHDD&F(Fish) Dept., Dated:21.11.2023
4. From the Commissioner of Fisheries, A.P, Vijayawada, Lr.No.865/I-2/2022, Dated:02.05.2024.

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ORDER:

In the circumstances reported by the Commissioner of Fisheries, A.P., Vijayawada in the reference 4th read above and in exercise of the powers conferred under Section 32(7)(a)(i) of the Andhra Pradesh Cooperative Societies Act, 1964 (Andhra Pradesh Act, No.7 of 1964), Government hereby extend the term of the Person-in-charge to the Fishermen Cooperative Society Ltd., Penagaluru Village and Mandal, Annamayya District by continuing the Assistant Inspector of Fisheries, Rajampeta (I/C) for a further period of six (6) months with effect from 22.04.2024 to 21.10.2024 (5th Spell) or till the elections are conducted and the newly elected Committee assumes the charge whichever is earlier to manage the affairs of the said Society.

2. The Commissioner of Fisheries, A.P. Vijayawada shall take necessary action accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

GOPALA KRISHNA DWIVEDI, IAS
SPECIAL CHIEF SECRETARY TO GOVERNMENT

To

The Commissioner of Fisheries, A.P., Vijayawada.

Copy to:


The District Fisheries Officer, Annamayya District.

The OSD to Minister (AHDD&F).

The P.S to Spl.CS to Govt., AHDD&F Department.

Sf/Sc.

//FORWARDED::BY ORDER//


SECTION OFFICER